

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Jul.19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: CEBU EAST	Area 3-C	Club President JOOP VAN KESSEL	Club Secretary HEINZ I. ACKERMANN
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A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **August 07, 2019**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom
	05-Jul-19	7					Lighthouse
	12-Jul-19	10					Lighthouse
	19-Jul-19	43					Induction
	26-Jul-19	17					Governor's Visit
	19-Jul-19		4				Lighthouse
				0			
				0			0
				0			0
					0		0
					0		0
					0		0
					0		0
					0		0
					0		0
					0		0
						0	

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	18
No. Of Dropped Members Restored:	0
No. Of Active Members Dropped:	0
Month-end Total Members per MyRotary (Excluding Honorary Members):	18

Existing Honorary Members:	
Add: New Honorary Members:	
Total Honorary Members:	0

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Barbette Lominoque Email Address: blominoque@gmail.com	District Governor's FAX	DS Barbette H/phone:
Office of the Dist. Governor Email Address: govphiliptan@gmail.com	032-3453539	0936-9691380

Postal Address:

Office of the District Governor
 c/o Wellmade Motors & Dev't Corporation
 Tanchan Industrial Complex
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
HEINZ I. ACKERMANN Club Secretary	JOOP VAN KESSEL Club President	Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**